Hemp for the Flaxman:

OR,

A *Friday* Feaſt ~~Kid-Napped~~. *Apr.* 21. 1682.

THE *Good Old Cauſe*,
And *Fundamental Laws*,
Did with the Great Name begin;
And *GOD IS WITH US*,
Said the *Commons Houſe*,
Soon after th' *Unpardon* —— ★ *Sin.*

Prefac'd was the ſame
Ever-Hallowed Name
At our *Proteſtant Kid-Nappers* Call;
For Defiance o'th *Beaſt*,
By an Holy *Love-Feaſt*
At *Loyalty-purſing-Hall.*

MEN WORTHY none.
(*Worthy Men* Alone
Muſt benefit have of a Ticket:)
Thoſe ne'er underſtood
A *Common-Wealth*'s Good
Which flows from the L—— of the

But *C*—— who ſoon gueſt
The pretended *Love Feaſt*,
Would be a freſh *Aſſociation*:
The *Juncto*'s Grand *Hydra*
Did ſever That Friday:
True *Hercules* of our LERNEAN Nat[illegible]!

God ſave the KING.

Arſy Verſy: Or, Riddle of Riddles.

All Head, All Feet; All Rump, yet Body All:
All Knave, All Fool; All Dove-like, yet All Gall:
All Slave, All King; All Sinner, yet All Saint:
All Mixture, All Sincere; All Truth, All Paint:
All Peer, All Peaſant; All That's Bad, All Beſt:
Say, Reader, are not theſe All Marks o'th' Beaſt.

—Nunquam, ſi quid mihi credis, amavi
HUNC Hominem, cujus ſceleri non invenit ipſa
Nomen, & à nullo poſuit natura METALLO.
O qualis facies, & quali Digna Tabella!

LEYDEN, Printed for the benefit of *Sweet Singers.*